



Bib Data Sheet


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| <b>SERIAL NUMBER</b><br>09/440,434                                                                                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>11/15/1999<br><b>RULE</b> _                                                                 | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2755                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>FINGERMAN1-1-1 |                                |
| <b>APPLICANTS</b><br>ADAM W. FINGERMAN, PRINCETON, NJ ;<br>SITARAMA S. KOCHERLAKOTA, NAPERVILLE, IL ;<br>FRANKLIN B. RIMALOVSKI, MAPLEWOOD, NJ ;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/13/1999</b> _                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Allowance</i><br>Examiner's Signature <i>John K. B...</i> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>13                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>33                    | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br><br>FITCH EVEN TABIN & FLANNERY<br>120 NORTH LASALLE STREET<br>CHICAGO, IL 606033406                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR REMOTE AUDIOVISUAL SIGNAL RECORDING SERVICE                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>1280                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |